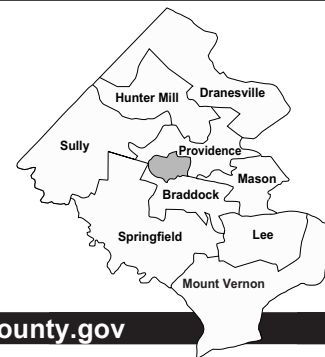




# Fairfax County Board of Supervisors

# Weekly Agenda



Volume XXXVII, No. 36 Nov. 7, 2002

www.fairfaxcounty.gov

## Board of Supervisors Agenda - Nov. 18, 2002

Following is the tentative agenda for the Board's upcoming meeting. All Board of Supervisors meetings are aired live on the county government's cable TV Channel 16. A replay of the morning session is aired the next day (Tuesday) at 8 p.m. A replay of the entire meeting is cablecast each Saturday following the Board meeting beginning at 10 a.m. Channel 16 also cablecasts the agenda for each Board meeting at 8 p.m. on the Friday and Sunday preceding each Monday meeting. It is aired as part of the Channel 16 Bulletin Board on the Monday morning of the meeting beginning at 8 a.m. A review copy of the final Board Agenda also is available at county regional libraries on the Friday prior to each Monday meeting. In addition, the Board agenda is at [www.fairfaxcounty.gov/gov/bos](http://www.fairfaxcounty.gov/gov/bos).

### 9:30 a.m. Presentations

**10 a.m.** Presentation of the Fairfax Area Commission on Aging's Outstanding Services Award

**10:15 a.m.** Presentation by the Fairfax County Environmental Quality Advisory Council on its Annual Report

**10:30 a.m.** Items Presented by the County Executive

**11 a.m.** Matters Presented by Board Members

**11:50 a.m.** Closed Session

**3 p.m.** Board decision on proposed

revisions to the Adopted Comprehensive Plan for Fairfax County. Out-of-Turn Plan Amendment #S02-III-UP1 concerns approx. 17 ac. bounded by Armfield Farms to the N. and Chantilly Green to the S. (Tax Map 34-2((1)) 18; 34-4 ((1)) 4, 5, 6; 34-4 ((2)) 1-12; 34-4 ((3)) 1-12) in the **Sully District**. The area is planned for residential use at 3-4 du/ac, with an option for 5-8 du/ac with conditions. The Plan Amendment will review the adopted plan recommendations, including the request to delete the consolidation requirement as a condition for the option. Recommendations relating to the transportation network may also be modified. Copies of the proposed Plan Amendment and staff report may be obtained from the Dept of Planning & Zoning, 7th floor, Herrity Building, 12055 Government Center Pkwy., Fairfax, VA. Copies of the Planning Commission (PC) recommendation may be obtained from the PC, 12000 Government Center Pkwy., Suite 330, Fairfax, VA. Any questions regarding the details of this Plan Amendment may be directed to the Planning Division at 703-324-1210, TTY 703-324-7951.

**3 p.m.** Public hearing on Proffered Condition Amendment Application PCA C-667 (BANK OF AMERICA) to amend the proffers for RZ C-667 to permit a drive-in bank with an overall FAR of 0.10. Located in the S.E. quadrant of the intersection of Chain Bridge Rd. and Brawner St. on approx.

42,471 sq. ft. of land zoned C-2, HC, SC and CRD. Comp. Plan Rec: Retail and other. **Dranesville District**. Tax Map 30-2 ((1)) 50B. Concurrent with SE 2002-DR-007.

**3 p.m.** Public hearing on Special Exception Application SE 2002-DR-007 (BANK OF AMERICA) to permit a drive-in bank in a Highway Corridor Overlay District and waivers and modifications in a Commercial Revitalization District. Located at 1369 Chain Bridge Rd. on approx. 42,471 sq. ft. of land zoned C-2, HC, SC and CRD. **Dranesville District**. Tax Map 30-2 ((1)) 50B. Concurrent with PCA C-667.

**3 p.m.** Public hearing on Rezoning Application RZ 2002-LE-005 (SUSAN WISE CLAY) to rezone from R-2, C-8, HC and CRD to C-8, HC and CRD to permit commercial uses including a contractor's office and shop and waiver of minimum lot width with an overall FAR of 0.50. Located on the N. side of Richmond Hwy., approx. 500 ft. N. of its intersection with Martha St. on approx. 1.23 ac. of land. Comp. Plan Rec: Mixed use. **Lee District**. Tax Map 101-4 ((1)) 11A and 12.

**3 p.m.** Public hearing on Rezoning Application RZ 1999-SU-071 (BADREDDIN PLASEIED) to rezone from R-1 and WS to R-3 and WS to permit residential development at a density of 3.0 du/ac. Located on the

N. side of Ox Hill Rd., approx. 250 ft. W. of West Ox Rd. on approx. 1.00 ac. of land. Comp. Plan Rec: 2-3 du/ac. **Sully District**. Tax Map 46-3 ((1)) 2A. Concurrent with PCA 78-C-079-2.

**3 p.m.** Public hearing on Proffered Condition Amendment Application PCA 78-C-079-2 (BADREDDIN PLASEIED) to amend the proffers for RZ 78-C-079 to permit public road dedication with no attributable density. Located in the N.W. quadrant of the intersection of West Ox Rd. and Ox Hill Rd. on approx. 28,154 sq. ft. of land zoned R-3 and WS. Comp. Plan Rec: 2-3 du/ac. **Sully District**. Tax Map 46-3 ((9)) E. Concurrent with RZ 1999-SU-071.

**3 p.m.** Public hearing on Special Exception Application SE 2002-DR-012 (BETTY M. MEADOWS) to permit a plant nursery. Located at 11254 Leesburg Pi. on approx. 5.0 ac. of land zoned R-1. **Dranesville District**. Tax Map 11-2 ((1)) 22C.

**3:30 p.m.** Public hearing on Rezoning Application RZ 2002-MA-015 (NATIONAL CAPITAL LAND & DEVELOPMENT INC.) to rezone from R-3 and HC to R-16 and HC to permit residential at a density of 14.6 du/ac. Located between the W. side of Williams La. and the E. terminus of Hoffmans La. on approx. 4.39 ac. of

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### Weekly Agenda

Office of Public Affairs  
12000 Government Center Parkway  
Room 551  
Fairfax, Virginia 22035-0065  
[www.fairfaxcounty.gov](http://www.fairfaxcounty.gov)



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land. Comp. Plan Rec: Residential. **Mason District.** Tax Map 61-2 ((1)) 107, 109, 110, 113B pt. and 61-4 ((1)) 115.

**3:30 p.m.** Public hearing on Rezoning Application RZ 2001-BR-022 (ROCKY GORGE HOMES L.L.C.) to rezone from R-1 and WS to PDH-12 and WS to permit residential development at a density of 8.1 du/ac and approval of the conceptual development plan. Located on the E. side of Ox Rd., immediately S. of the City of Fairfax boundary on approx. 4.58 ac. of land. Comp. Plan Rec: 5-8 du/ac. **Braddock District.** Tax Map 57-4 ((1)) 1A, 1, 3 and 7.

**3:30 p.m.** Public hearing on Rezoning Application RZ 2002-MV-020 (CHRISTOPHER MANAGEMENT INC., TRUSTEES OF THE ENGLSIDE BAPTIST CHURCH) to rezone from PDH-4 and HD to PDH-3 and HD to permit residential development on 12.88 acres at a density of 2.87 du/ac and approval of the conceptual development plan; and to rezone from PDH-4 and HD to R-3 and HD to permit a church and related facilities and private school on 12.24 acres with a FAR of 0.11. Located on the E. side of Richmond Hwy., approx. 1,000 ft. S. of its intersection with Pohick Rd. on approx. 25.12 ac. of land. Comp. Plan Rec: 3-4 du/ac. **Mount Vernon District.** Tax Map 108-1 ((1)) 27A, 27B and 108-3 ((1)) 16. Concurrent with SE 2002-MV-022.

**3:30 p.m.** Public hearing on Special Exception Application SE 2002-MV-022 (TRUSTEES OF ENGLSIDE BAPTIST CHURCH) to permit a church and related facilities and a private school of general education. Located on the E. side of Richmond Hwy., approx. 1,000 ft. S. of its intersection with Pohick Rd. on approx. 12.24 ac. of land zoned R-3 and HD. **Mount Vernon District.** Tax Map 108-3 ((1)) 16 pt. and 108-1 ((1)) 27A pt. Concurrent with RZ 2002-MV-020.

**3:30 p.m.** Public hearing regarding proposed adoption of an amendment to Sections 82-5-34 and 82-5-37 of the County Code relating to the restriction of parking on secondary roads. Questions regarding this proposed amendment may be directed to the Department of Transportation at 703-324-1100, TTY 703-324-1102.

**3:30 p.m.** Public hearing on Special

Exception Amendment Application SEA 98-V-042 (BELLE HAVEN COUNTRY CLUB INC.) to amend SE 98-V-042 previously approved for uses in a floodplain to permit a country club, golf course and site modifications. Located at 6023 Fort Hunt Rd. on approx. 156.70 ac. of land zoned R-3 and HC. **Mount Vernon District.** Tax Map 83-4 ((1)) 5; 83-4 ((2)) (6) 1-29; 83-4 ((2)) (14) 1-32; 83-4 ((2)) (22) 1-19; 83-4 ((2)) (30) 1-4; 11-30; 83-4 ((2)) (33) 1-15, A; 83-4 ((2)) (41) 3-11, 14-19; 83-4 ((2)) (5) 1-32, B; 83-4 ((2)) (13) 1-30; 83-4 ((2)) (21) 1-5; 83-4 ((2)) (23) 1-30; 83-4 ((2)) (31) 1-32; 83-4 ((2)) (34) 1-30.

**4 p.m.** Public hearing on Rezoning Application RZ 2001-HM-052 (KEYSTONE L.L.C.) to rezone from R-1 to R-2 to permit residential development at a density of 1.38 du/ac. Located on the W. side of Reston Ave., approx. 300 ft. N. of Wiehle Ave. on approx. 2.17 ac. of land. Comp. Plan Rec: 0.5-1 du/ac. **Hunter Mill District.** Tax Map 11-2 ((1)) 47A.

**4 p.m.** Public hearing on Special Exception Application SE 2002-PR-017 (CAPITAL ONE BANK) to permit waiver of certain sign regulations. Located in the N.E. quadrant of I-495 and Route 123 on approx. 26.71 ac. of land zoned C-3 and HC. **Providence District.** Tax Map 29-4 ((5)) A2.

**4 p.m.** Public hearing concerning a blighted structure located at 9027 Silverbrook Rd. on approximately 1.2696 acres of land. The blight abatement plan is to demolish the structure and collect costs of blight abatement, including county overhead, from the owners of the property, Tax Map No. 097-4-((01))-0016. Questions regarding the plan may be directed to the Blight Abatement Program, Design, Development and Construction Division of HCD, at 703-246-5179, TTY 703-324-385-3578. Office hours are 8:30 a.m. to 5 p.m. Copies of the proposed Blight Abatement Ordinance for the subject property may be obtained from the Department of Housing and Community Development, 3700 Pender Dr., Fairfax, VA 22030. **Springfield District.**

**4 p.m.** Public hearing on the matter of amendments to the Public Facilities Manual (PFM). The proposed amendments to the PFM include alternatives that would permit the use of high-density polyethylene pipe for specific storm drainage applications.

**4:30 p.m.** Public hearing regarding the adoption of an ordinance, which

will be set forth in Appendix M of County Code, to establish the Vantage Hill Restricted Parking District (RPD), District 3. The proposed RPD would prohibit the parking of watercraft, boat trailers, motor homes and camping trailers on Vantage Hill Rd. from Wainwright Dr. to the cul-de-sac, inclusive, and Wainwright Dr. from the E. intersection of North Shore Dr. to the W. intersection of North Shore Dr. Questions regarding this proposed amendment may be directed to the Fairfax County Department of Transportation at 703-324-1100, TTY 703-324-1102. **Hunter Mill District.**

**4:30 p.m.** Public hearing on Rezoning Application RZ 2002-HM-012 (H.B.L. INC.) to rezone from PDC, HC and SC to C-7, HC and SC to permit commercial development with an overall FAR of 0.26. Located in the S.W. quadrant of Leesburg Pi. and Westwood Center Dr. on approx. 2.41 ac. of land. Comp. Plan Rec: Mixed use. **Hunter Mill District.** Tax Map 29-3 ((20)) 1. Concurrent with SE 2002-HM-014 and PCA 82-C-056.

**4:30 p.m.** Public hearing on Prof-ferred Condition Amendment Application PCA 82-C-056 (H.B.L. INC.) to amend the proffers for RZ 82-C-056 to permit deletion of land area. Located in the S.W. quadrant of the intersection of Leesburg Pi. and Westwood Center Dr. on approx. 2.41 ac. of land zoned PDC, HC and SC. Comp. Plan Rec: Mixed use. **Hunter Mill District.** Tax Map 29-3 ((20)) 1. Concurrent with RZ 2002-HM-012 and SE 2002-HM-014.

**4:30 p.m.** Public hearing on Special Exception Application SE 2002-HM-014 (H.B.L. INC.) to permit a vehicle sale, rental and ancillary service establishment and drive-in bank. Located at 8601 Westwood Center Dr. on approx. 2.41 ac. of land zoned C-7, HC and SC. **Hunter Mill District.** Tax Map 29-3 ((20)) 1. Concurrent with RZ 2002-HM-012 and PCA 82-C-056.

**4:30 p.m.** Public hearing on Rezoning Application RZ 2001-LE-048 (CENTEX HOMES) to rezone from R-1 to PDH-3 to permit residential development at a density of 2.36 du/ac and approval of the conceptual development plan. Located on the N. side of Telegraph Rd., approx. 200 ft. S.W. of the intersection of Telegraph Rd. and Old Telegraph Rd. on approx. 9.31 ac. of land. Comp. Plan Rec: 2-3 du/ac. **Lee District.** Tax Map 100-1 ((1)) 22; 100-1 ((6)) 1 and 100-1 ((8)) 1.

**5 p.m.** Public hearing on Special Exception Application SE 2002-PR-016 (SAINTSBURY L.L.C.) to permit housing for the elderly. Located at 9605, 9609 and 9615 Saintsbury Dr. on approx. 4.75 ac. of land zoned R-1. **Providence District.** Tax Map 48-1 ((1)) 92 pt., 93 pt., 95, 145 and 48-3 ((1)) 54A pt.

**5 p.m.** Public hearing on Rezoning Application RZ 2001-SU-055 (JAGDISH BERRY) to rezone from R-1 and WS to R-3 and WS to permit residential development at a density of 2.1 du/ac. Located on the E. side of Centreville Rd., approx. 300 ft. S. of Darkwood Dr. on approx. 2.37 ac. of land. Comp. Plan Rec: 2-3 du/ac. **Sully District.** Tax Map 65-1 ((1)) 39.

**5:30 p.m.** Public hearing to receive comment from citizens on the proposed legislative program that the county will present to the 2003 Virginia General Assembly. The Board is scheduled to vote on the legislative program on Monday, Dec. 9. Copies of the proposed legislative program will be available beginning at 3 p.m. on Wednesday, Nov. 13, in the Office of the Clerk to the Board, 12000 Government Center Parkway, Suite 533, Fairfax, VA 22035-0072.

**7 p.m.** Public hearing to consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County in accordance with the State Code, Title 15.2, Chapter 22. At this public hearing, the Board will consider proposed Plan Amendment nominations submitted as part of the 2002 South County Area Plans Review (APR) process for the **Lee & Mount Vernon Districts.** In accordance with the "Citizen's Guide to the 2002 South County Cycle APR," only nominations that receive a favorable Planning Commission (PC) recommendation will be considered by the Board. NOTE: AP= Adopted Plan, NP= Nominated Plan, Res.= Residential, SNA= Suburban Neighborhood Area, CBC= Community Business Center.

**Lee District:**  
02-IV-11MV: Area bounded by Buckman Rd., Richmond Hwy. & Janna Lee Ave. AP: For parcels fronting Richmond Hwy.: Townhouse style office & retail up to .25 FAR, option for mixed use res. 8-12 du/ac & commercial up to .35 FAR with consolidation & conditions; Remaining parcels res. 2-3 du/ac & public facilities at the base level NP: For parcels fronting Richmond Hwy.: Office & retail up to .50 FAR, option for mixed

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use res. 8-12 du/ac & commercial up to .50 FAR with conditions.

02-IV-12MV: Area bounded by Buckman Rd., Richmond Hwy., Janna Lee Ave. & the boundary of Roxbury of Mount Vernon townhomes AP: Mixed use res. 8-12 du/ac & commercial uses up to .35 FAR with consolidation for parcels fronting Richmond Hwy.; Landscaping contractor's office or nursery w/conditions as an option for parcels 101-4((1))11A, 12; Remaining parcels res. 2-3, 12-16, & 16-20 du/ac NP: Res. 8-12 du/ac & commercial use up to .50 FAR with consolidation. Expand SNA.

02-IV-13MV: Area bounded by Buckman Rd., Richmond Hwy., Russell Rd. & the W. boundary of Roxbury of Mount Vernon townhomes AP: Land unit 8: res. 5-8 du/ac as base, as option 12-16 du/ac with conditions; Parcel 101-4((1))9A retail up to .35 FAR; Parcels 101-4((1))8, 9 res. 16-20 du/ac NP: Parcels fronting Richmond Hwy., 101-4((1))9A, ((5))A1, B2, ((1))10: retail up to .50 FAR, others res. 12-16 du/ac. Expand SNA.

02-IV-16MV: Area bounded by Blankenship St., Richmond Hwy., Frye Rd. & S. of parcel 101-3((1))7 AP: Res. 16-20 du/ac NP: Res. 12-16 du/ac, option for mixed use up to .70 FAR; Designate as new SNA land unit 02-IV-23MV: Kings Garden Apts: Located S. of Penn Daw Plaza on S. Kings Hwy. AP: No site specific text; Map: res. 16-20 du/ac NP: Reflect Plan map designation in text. Designate as CBC land unit.

02-IV-27MV: Area bounded by Buckman Rd., Richmond Hwy., Russell Rd. & Chateaufort townhouses AP: Parcels 101-4((4))3, 4, 5, 8, 11, 12, 501, 502 & 503: res. use 2-3 du/ac; Parcels 101-4((1))5B & 101-4((4))6, 7, 13, 14B & 14C: retail up to .35 FAR; Parcels 101-4((4))1, 2: retail and/or office use up to .25 FAR; Parcels 101-4((1))4, 5, 101-3((1))16A (pt): res. 8-12 du/ac; Parcels 101-3((1))16A (pt), 17, 17B, 19: retail up to .35 FAR; Option 1: mixed use office up to .35 FAR & res. 12-16 du/ac; Option 2: office use w/ county services up to .50 FAR NP: Office and/or retail and/or mixed use up to .70 FAR; Change land unit from SNA to CBC & expand area to include adjacent parcels.

S02-IV-RH1 (OTPA) (previously APR# 02-IV-7RH): Area N. of Telegraph Rd., E. of Beulah St., S. of Kingstowne & W. of parcels 100-1((1))22, ((6))1, ((8))1, A, ((7)) 1, ((3))3,4; Excludes parcels 100-1((1))16, 19, 20 along Telegraph Rd.

AP: Private recreation with an option for 2-3 du/ac; res. use 3-4 du/ac NP: Private recreation with medium to high density res. & commercial uses.

02-IV-1RH: Area N. & W. of Kingstowne, S. of Crestleigh subdivision & W. of Beulah St. AP: Res. 1-2 du/ac NP: Res. 3-4 du/ac 02-IV-6RH: 81-4((3))A1, A-H, J-M, R, S; 81-4((3))2C, 10A, 10B, 11, 12, 12A, 12B, 12C in the N.W. quadrant of S. Van Dorn St./Lake Village Dr. intersection AP: Res. 2-3 du/ac, option for 4-5 du/ac with conditions NP: Res. 2-3 du/ac, option for 8-12 du/ac with conditions.

02-IV-9RH: Meadowview Swim Club & adjacent parcels on May Blvd. AP: Private recreation & res. 2-3 du/ac NP: Res. 4-5 du/ac.

02-IV-2S: Area N. of Loisdale Estates, E. of Shirley Hwy., S. of Franconia-Springfield Metro Station; W. of railroad tracks AP: Land Unit D1: Industrial up to .50 FAR, option for mixed use up to .70 FAR; Land Unit D2: Industrial up to .50 FAR, option for res. 16-20 du/ac NP: Revise option for industrial, office, retail & res.

02-IV-5S: 6313, 6319 Windsor Ave.; 7200, 7204, 7208, 7214, 7220 Beulah St. AP: Retail & other; Res. 1-2 du/ac NP: Res. 5-8 du/ac.

02-IV-8S: 91-1((1))23C, S.W. quadrant of the Walker La./Beulah St. intersection AP: Base Plan: res. 3-4 du/ac, options for office or hotel, or office with support retail up to .55 FAR & 110,000 GFA for child-care & hotel NP: Res. 3-4 du/ac, with options for office or hotel, or office with support retail up to .55 FAR & 110,000 GFA for office with option for child-care center. Increase height.

**Mount Vernon District:**

02-IV-3LP: Generally at the intersection of Lorton Rd. & Richmond Hwy. AP: Retail up to .25 FAR NP: Add an option for public park.

02-IV-4LP: Approximately 2,974 acres bounded by the Occoquan River to the S. & the former D.C. Department of Corrections property lines to the N., E. & S.W. AP: A mix of uses including low/medium density res., public facilities & park/open space NP: Map & text revisions to recognize change in circumstances.

02-IV-5LP: Encompassing Land Units F, F-1, F-2, H-3 & H-4 of the Lorton-South, Route 1 Planning Sector in their entirety; Generally located E. of I-95 and S. of Lorton Rd. AP: Land Units F, F-1 & F-2: Industrial, flex & retail & other; Land Unit H-3: recreation use & res. .2-.5 du/ac; Land Unit H-4: res. .2-.5 du/ac NP: Eliminate industrial use, add office/retail use; Add option for up to .70 FAR in Land Unit F & ensure that sewer can-

not be extended to Land Units H-3 & H-4.

02-IV-6LP: S.W. quadrant of Lorton Rd. & I-95 interchange AP: Public facilities, governmental & institutional NP: Office/retail/hotel up to .70 FAR (specified uses).

02-IV-7LP: 9251, 9253, 9257, 9255, 9259 Plaskett La.; parcel 16A AP: Retail up to .15 FAR with an option for res. 16-20 du/ac with consolidation NP: Add an option for parks.

02-IV-8LP: S.W. quadrant of Lorton Rd. & I-95 interchange AP: Res. 1-2 du/ac & res. 3-4, 8-12, 12-16 du/ac with conditions NP: Res. 1-2 du/ac.

02-IV-9LP: N. of the Occoquan River with I-95 bisecting the subject property AP: Mixed use up to .25 FAR with conditions NP: Revision of conditions to eliminate limit on office use; expand developable area; allow service station, fast food & similar uses.

02-IV-7MV: Huntington Run & Huntington Walk Condos; Groveton Baptist Church & N. of Dawn Dr., between Richmond Hwy. & Hillside Ln. AP: Res. 16-20 du/ac & 3-4 du/ac NP: Res. 16-20 du/ac or office up to .50 FAR.

02-IV-8MV: 6601, 6615, 6621, 6631, 6677, 6701, 6711 Richmond Hwy.; 6719, 6723 Beddoo St.; 2800 Beacon Hill Rd. AP: Office and/or retail up to .35 FAR, res. 8-12 du/ac; option for office/retail up to .50 FAR; Parcels 75A, 76A, 78: office up to .35 FAR NP: Remove res. option; increase intensity to .50 FAR & .70 FAR; no change for parcels 75A, 76A & 78.

02-IV-10MV: Cherry Arms Apartments on Richmond Hwy. & Grand View Dr. AP: Res. 16-20 du/ac (map only) NP: Add Plan text reflecting Plan map; Add to SNA.

02-IV-18MV: 8545, 8588, 8592 Richmond Hwy.; 8500-8558 Towne Manor Ct.; parcel 101-3((1))38 AP: Retail/office up to .35 FAR or res. 12-16 du/ac; Skyview Apartments: res. 16-20 du/ac NP: Change from CBC to SNA, add Skyview Apts. to land unit, increase retail/office to .50 FAR.

02-IV-19MV: Properties along W. side of Richmond Hwy. between Knights of Columbus & Engleside Plaza; Parcels along Highland Ln. & Engleside St. between Richmond Hwy. & Woodlawn St. AP: Retail up to .25 FAR with an option for office up to .25 FAR; Engleside neighborhood: res. 2-3 du/ac NP: Change from CBC to SNA, add res. area to land unit, increase retail/office to .50 FAR & res. at 5-8 du/ac.

02-IV-20MV: 8559 Richmond Hwy. & Washington Square Apartments; parcels A, C, 1A and 1B AP:

Res. 5-8 du/ac with an option for retail/office up to .50 FAR for parcel 101-3((1))35; Res. 8-12 for remaining parcels NP: Change from CBC to SNA.

02-IV-21MV: 8595, 8601, 8605, 8609, 8615, 8623, 8625, 8629 Richmond Hwy.; parcel 104 AP: Res. 5-8 du/ac & retail/office up to .50 FAR NP: Change from CBC to SNA.

02-IV-22MV: 8850, 8860 Richmond Hwy. AP: Retail & other NP: Office/retail/hotel conference center up to .50 FAR.

02-IV-25MV: 301, 8304, 8305 Richmond Hwy.; 4010, 4012 Maury Pl. in the Mount Zepher Business Center; parcel 22B AP: Office/retail up to .35 FAR NP: Change from SNA to part of CBC for South County CBC.

02-IV-26MV: 8323, 8333, 8339 Richmond Hwy.; 8340 Reddick Ave.; parcel 1A AP: Public facilities & institutional use NP: Change from SNA to part of CBC for South County CBC.

02-IV-28MV: 8334, 8351, 8357, 8359, 8361, 8365, 8369, 8383 Richmond Hwy.; 8331, 8335, 8404 Washington Ave. AP: Res. 5-8 du/ac with an option for retail/office up to .35 FAR. NP: Change from SNA to part of CBC for South County CBC.

S02-IV-RH1 (OTPA) (previously APR# 02-IV-7RH): See Lee District for more information.

02-IV-4S: E. corner of Backlick Rd. & Cinder Bed Rd. AP: Industrial up to .50 FAR NP: Public park & open space.

02-IV-6S: 6900 Newington Rd., 6969 Allen Park Rd.; None Assigned for parcels 1 and 2 AP: Industrial up to .35 FAR NP: Limit parcels 99-2((15))1, 2, 3 & 99-4((1))17 to .15 FAR; Add transportation environmental conditions.

Copies of documents, including all 2002 APR South County Cycle nominations, task force reports and staff reports, may be examined from 8 a.m. - 4:30 p.m., Mon.-Fri., at the Department of Planning & Zoning, 7<sup>th</sup> Floor, 12055 Government Center Pkwy., Fairfax, VA, 703-324-1210, TTY 703-324-7951. Summaries of the staff and task force recommendations and staff reports may be viewed at [www.fairfaxcounty.gov/dpz/APR/main.htm](http://www.fairfaxcounty.gov/dpz/APR/main.htm). PC recommendations may be examined from 8 a.m. - 4:30 p.m., Mon.-Fri., at the PC Office, 12000 Government Center Pkwy., Suite 330, Fairfax, VA. Call the PC at 703-324-2865, TTY 703-324-7951 to determine availability of the recommendations.





## Board of Zoning Appeals Agenda - Nov. 19, 2002

*Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280, TTY 711 (Virginia Relay Center).*

**9 a.m. KEVIN NORRIS, VC 2002-HM-134** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of decks 2.3 ft. and 8.8 ft. from side lot lines. Located at 2434 Dakota Lakes Dr. on approx. 8,558 sq. ft. of land zoned R-3 (Cluster). **Hunter Mill District.** Tax Map 25-2 ((16)) 76.

**9 a.m. EINER R. & STEFANIA S. NIELSON, VC 2002-DR-139** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit a minimum lot width of 24.23 ft. Located on the W. side of Westmoreland St., approx. 400 ft. S. of its intersection with 33rd St. on approx. 1.63 ac. of land zoned R-4. **Dranesville District.** Tax Map 40-4 ((1)) 44A.

**9 a.m. PAUL F. URRUTIA, VC 2002-MV-137** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 10.9 ft. from side lot line. Located at 7747 Frances Dr. on approx. 35,037 sq. ft. of land zoned R-2. **Mount Vernon District.** Tax Map 102-1 ((7)) (5) 503.

**9 a.m. MR. AND MRS. ROHRBACH, VC 2002-DR-135** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 5.0 ft. from side lot line. Located at 904 Douglass Dr. on approx. 24,515 sq. ft. of land zoned R-1. **Dranesville District.** Tax Map 21-4 ((6)) 30C.

**9 a.m. ANDREW AND LAURIE BUCHANAN, VC 2002-DR-136** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 4.2 ft. from side lot line and deck to remain 2.7 ft. from other side lot line. Located at 6608 Melrose Dr. on approx. 15,000 sq. ft.

of land zoned R-2. **Dranesville District.** Tax Map 21-4 ((22)) (B) 34 and 35.

**9 a.m. JAMES L. HICKERSON, VC 2002-PR-075** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit subdivision of one lot into two lots with proposed Lot 2 having a lot width of 20.02 ft. Located at 7704 Virginia La. on approx. 34,998 sq. ft. of land zoned R-3. **Providence District.** Tax Map 39-4 ((7)) 17. Admin. moved from 8/6/02, 9/24/02 and 10/15/02 per appl. req.

**9 a.m. MANTUA HILLS SWIMMING ASSOCIATION, SPA 81-P-089-3** Appl. under Sect(s). 3-303 of the Zoning Ordinance to amend SP 81-P-089 previously approved for a community swimming pool and tennis courts to permit increase in membership and development condition and site modifications. Located at 9330 Pentland Pl. on approx. 4.68 ac. (3.98 ac. in Fairfax County) of land zoned R-3. **Providence District.** Tax

Map 58-2 ((1)) 3 and 3B.

**9:30 a.m. HONG KI KIM, A 2002-MV-029** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that repair of fire damage to existing service station is deemed to be replacement and, therefore, special exception approval would be required under Zoning Ordinance provisions. Located at 6817 Richmond Hwy. on approx. 15,553 sq. ft. of land zoned C-8. **Mount Vernon District.** Tax Map 93-1 ((18)) (A) 1.

**9:30 a.m. INTERNATIONAL CALVARY CHURCH, A 2002-LE-030** Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant continues to operate a place of worship without an approved Non-Residential Use Permit in violation of Zoning Ordinance provisions as cited in a May 16, 2001 Notice of Violation. Located at 5700 Hanover Ave. on approx. 1.09 ac. of land zoned I-3. **Lee District.** Tax Map 80-1 ((1)) 6.

## Planning Commission Agendas - Nov. 20-21, 2002

*Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865, TTY 703-324-7951.*

### NOVEMBER 20

**8:15 p.m.** The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

### BRADDOCK

**RZ-2002-BR-017/FDP-2002-BR-017 - EASTWOOD PROPERTIES INC.** - Appls. to rezone from R-1 and R-3 to PDH-3 to permit residential development at a density of 2.49 du/ac and approval of the conceptual and final development plans. Located on the N. side of Zion Dr., approx. 200 ft. E. of its intersection with Roberts Rd. on approx. 17.25 ac. of land. Comp. Plan Rec: 2-3 du/ac. Tax Map 68-4 ((1)) 13, 15, 16, 23-26, 29, 30A, 30B, 31, 32B, 32C, 33 and 68-4 ((9)) H.

### PROVIDENCE

**RZ-2002-PR-016/FDP-2002-PR-**

**016 - WEST GROUP PROPERTIES L.L.C.** - Appls. to rezone from C-3 to PRM to permit residential development with secondary commercial uses at an overall FAR of 3.0 and approval of the conceptual and final development plans. Located in the N.W. quadrant of the intersection of Westpark Dr. and Park Run Dr. on approx. 13.55 ac. of land. Comp. Plan Rec: Office with mixed use option. Tax Map 29-4 ((7)) A3. Concurrent with PCA 88-D-005-5.

**PCA-88-D-005-5 - WEST\*GROUP PROPERTIES L.L.C., WEST\*MAC ASSOC. L.P., GANNETT CO. INC. AND THE ASSOC. FOR MANUFACTURING TECHNOLOGY** - Appl. to amend the proffers for RZ 88-D-005 previously approved for office development at an overall FAR of 0.58 to permit deletion of land area. Located S. of the Dulles Airport Access Rd., W. of I-495, E. of International Dr. and N. of Tysons Blvd. on approx. 189.49 ac. of land zoned C-3, HC and SC. Comp. Plan Rec: Office and private open space. Tax Map 29-2 ((15)) A6, A7, A8, B1, B2, 4B2; 29-4 ((7)) A3, A4, A5, C1, C2, 1, 1A1, 1A2, 2, 3, 4, 5A, 6, 7A1, 7B, 8, 9, 10, 11A. Concurrent with RZ/FDP 2002-

PR-016.

### SULLY

**FDPA-78-C-118-13 - AT&T WIRELESS** - Appl. to amend the final development plan for RZ 78-C-118 to permit expansion of a previously approved telecommunication facility to an existing church. Located at 13224 Franklin Farm Rd. on approx. 8.91 ac. of land zoned PDH-2 and WS. Tax Map 35-1 ((4)) (19) C2.

**OUT-OF-TURN PLAN AMENDMENT S02-III-BR1** - to consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County, in accordance with the State Code, Title 15.2, Chapter 22. concerning Chantilly Crossing, bounded by Rt 50, Lee Rd., & Rt 28 (Tax Map 34-3 ((1)) 7B, 7C, 7D, 19, 26, 27, 28, 29, 33 and 33A). The subject property is in Land Unit I, Dulles Suburban Center, which is planned for light industrial and industrial/flex uses; option for hotel and/or mix of office and industrial/flex uses; and option for the parcels cited above for retail, restaurant and/or recreational facilities with retail restricted to the area S. of the Environmental Quality Corri-

dor (EQC), with conditions. The Plan Amendment will consider a request to remove the restriction on retail use north of the EQC. Decision only.

### DRANESVILLE

**SE 2002-DR-026 - WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY** - Appl. under Sect(s). 3-3004 and 9-612 of the Zoning Ordinance to permit WMATA facilities (parking garage) and waiver of open space requirement. Located at 7040 Haycock Rd. on approx. 13.10 ac. of land zoned R-30. Tax Map 40-3 ((1)) 84. Concurrent with 2232-D02-19.

**2232-D02-19 - WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY** - Appl. under Sect(s). 15.2-2204 and 15.2-2232 of the State Code to permit WMATA facilities (parking garage) and waiver of open space requirement. Located at 7040 Haycock Rd. on approx. 13.10 ac. of land zoned R-30. Tax Map 40-3 ((1)) 84. Concurrent with SE 2002-DR-026.

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# Board of Supervisors Actions - Oct. 28, 2002

*The following represents major actions of the Board of Supervisors. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151, TTY 703-324-3903.*

## COUNTYWIDE

### AGENDA ITEMS

**2002 EXCEPTIONAL DESIGN AWARDS CEREMONY.** Awards were presented by Peter A. Juanpere, AIA, Chairman of the Design Jury.

**ENVIRONMENTAL EXCELLENCE AWARDS.** Awards were presented by Robert McLaren, Chairman, Fairfax County Environmental Quality Advisory Council.

**PUBLIC FACILITY REVIEW APPLICATIONS.** Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: Application 2232-H02-21 to Jan. 11, 2003; Application FS-B02-18 to Jan. 12, 2003; Application 2232-S02-27 to Feb. 10, 2003; Application 2232-P02-25 to March 31, 2003; Application 2232-Y02-28 to March 31, 2003; and Application 456A-S89-40-1 to March 31, 2003. **(Braddock, Hunter Mill, Providence, Springfield and Sully Districts)**

**COPS UNIVERSAL HIRING PROGRAM GRANT AWARD.** Authorized the Fairfax County Police Department to accept a \$3.9 million COPS Universal Hiring Program grant from the U.S. Department of Justice to hire, train and support 52/52.0 SYE additional sworn law enforcement officers. A local cash match of \$14,318,663 is required over the 36-month period of the grant, for a total program cost of \$18,218,663.

**ADMINISTRATIVE PREPAREDNESS GRANT.** Approved Supplemental Appropriation Resolution AS 03057 in the amount of \$740,000 for the Fire and Rescue Department to accept a National US&R Response System Weapons of Mass Destruction (WMD) grant from the Federal Emergency Management Agency. These funds will be used to support the department's US&R program and to enhance the operational readiness of Virginia Task Force 1 to respond to incidents involving WMD. No local cash match is required.

**VIRGINIA PRESCHOOL INITIATIVE PROGRAM.** Approved Supplemental Appropriation Resolution AS 03049 in the amount of \$963,661 for the Department of Family Services/Office for Children to accept grant funding from the Virginia Department of Education to continue the ongoing Virginia Preschool Initiative Program. No local cash match is required.

**EARLY LEARNING OPPORTUNITIES ACT.** Approved Supplemental Appropriation Resolution AS 03058 in the amount of \$761,077 for the Department of Family Services/Office for Children, in conjunction with the Child-Care Advisory Council, to accept grant funding from the U.S. Department of Health and Human Services. This grant is to initiate collaborative efforts to enhance and support early learning opportunities for children and their families. No local cash match is required.

**FEDERAL HEAD START PROGRAM.** Approved Supplemental Appropriation Resolution AS 03053 in the amount of \$90,000 from the U.S. Department of Health and Human Services for one-time program improvement funding for the Federal Head Start program. This grant allows the Department of Family Services/Office for Children to renovate playgrounds at the Fairfax County Public Schools for use by 3- to 5-year-old children enrolled in the Head Start Program. No local cash match is required.

**CHILD-CARE QUALITY INITIATIVE GRANT.** Approved Supplemental Appropriation Resolution AS 03056 in the amount of \$147,500 for the Department of Family Services/Office for Children to accept grant funding from the Virginia Department of Social Services for the Child-Care Quality Initiative Program. No local cash match is required.

**IMPROVEMENT FUNDING FOR FEDERAL HEAD START PROGRAM.** Approved Supplemental Appropriation Resolution AS 03056 in the amount of \$100,000 for the Department of Family Services/Office for Children to accept grant funding from the U.S. Department of Health and Human Services for one-time program improvement funding for the Federal Early Head Start program. No local cash match is required.

**COMMUNITY ORIENTED POLICING SERVICES (COPS).** Authorized the Fairfax County Police Department to accept a COPS MORE02 grant from the Department of Justice in the amount of \$969,251. A 25 percent local cash match of \$323,083 is required for a total program cost of \$1,292,334.

**DISASTER RESPONSE TECHNICAL ADVISORY TEAM.** Approved Supplemental Appropriation Resolution AS 03055 in the amount of \$12,000 for the Fire and Rescue Department to accept funds from the U.S. AID. These funds will be used to reimburse the county for expenses incurred as a result of the recent deployment of a Technical Advisory Team to Central Europe.

**CHESAPEAKE BAY PRESERVATION.** Adopted a resolution authorizing the advertisement of public hearings to be held before the Planning Commission on Dec. 5 and before the Board on Jan. 27, 2003 to consider proposed amendments to the County Code, Chapter 101 (Subdivision Ordinance), Chapter 104 (Erosion and Sedimentation Control), Chapter 112 (Zoning Ordinance), and Chapter 118 (Chesapeake Bay Preservation Ordinance), and to the Public Facilities Manual regarding implementation of revisions to the Chesapeake Bay Preservation Area Designation and Management Regulations.

**PARKING ON SECONDARY ROADS.** Authorized the advertisement of a public hearing to be held on Nov. 18 at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Sections 82-5-34 and 82-5-37, regarding the restriction of parking on secondary roads.

**COOPERATIVE AGREEMENT.** Authorized the signing of a Cooperative Agreement between the Fairfax County Police Department and P'CASO Alliance.

**NATURAL GAS RATES.** Authorized the Department of Cable Communications and Consumer Protection and the County Attorney's Office to file testimony in the matter of the application of Washington Gas Light Company for a general increase in natural gas rates and charges and approval of performance-based rate

regulation methodology pursuant to State Code 56-235.5, State Corporation Commission Case Number PUE-2002-00364.

**DULLES CORRIDOR RAPID TRANSIT PROJECT.** Endorsed Metrorail Build and Tysons Alignment Option T6 as the Locally Preferred Alternative. Approved the letter, with modifications, from the Chairman of the Board to the Virginia Secretary of Transportation.

**LEGAL CASE MANAGEMENT SYSTEM FOR THE COUNTY ATTORNEY'S OFFICE.** Considered an item requesting authorization for staff to award a contract to HeadStrong Public Sector Inc. and ProLaw Software in the amount of \$277,150.50 for replacement of the Office of the County Attorney's legal case management system. The staff was directed administratively to proceed as proposed.

**PURCHASE OF AT-RISK PROPERTIES.** Considered an item requesting authorization for staff to award a contract to the Housing Partnership Network in the amount of a \$1 million line of credit for the purchase of at-risk properties by a national non-profit organization. The staff was directed administratively to proceed as proposed.

**FAIRFAX CONNECTOR BUS ADVERTISING PROGRAM (RFP).** Approved the FAIRFAX CONNECTOR Bus Advertising Program RFP. Adopted the Guidelines for Advertising on the Fairfax Connector System as discussed in closed session.

### BOARD MATTERS

**TREE PRESERVATION INITIATIVE.** Referred to the Board's Legislative Committee the issue of restricting the legislative initiative on this issue to Planning District 8 with the intention of resubmitting this bill during the 2003 General Assembly with language that will increase the chances of enactment into law. Directed staff to work with the Environmental Quality Advisory Council, the development community and environmental groups to produce language that is acceptable to those groups that will promote the aforementioned ob-

CONTINUED ON PAGE 6





Board Actions,  
cont. from pg. 5

jectives.

**RESTON COMMUNITY CENTER.** Appointed Frederick W. Greenwald, John Lovaas, Ruth Overton, Lorelei Kirchner and Yasmin Shafiq to serve on the Reston Community Center’s Board of Governors. Directed staff to provide additional information. **(Dranesville and Hunter Mill Districts)**

**METRO TRAINS DURING SPECIAL EVENTS.** Directed staff to increase the frequency of trains during special events to safely and efficiently transport people, especially when the only viable mode of transportation is Metro.

**FEDERAL TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF) REAUTHORIZATION.** Directed staff to send the proposed letter to the members of the Fairfax County Congressional delegation requesting its support of a multiple year extension of TANF and related programs.

**SINGLE FAMILY AFFORDABLE DWELLING UNITS (ADUs).** Directed staff to work with the Redevelopment and Housing Authority and the ADU Task Force and report on guidelines that would promote and provide incentives for single-family detached homes being included in the ADU program.

**BROCHURE POLICY.** Directed staff to develop a policy for county publications that would include at a minimum: date of origin or revision, captioning of all photos, titles that can be read in display racks, a phone number for reorders and available languages.

CLOSED SESSION

**JOSEPH R. PARRISH VERSUS COMMONWEALTH OF VIRGINIA ET AL.** Authorized an appeal of the denial by the U.S. District Court of summary judgment in *Joseph B. Parrish versus Commonwealth of Virginia et al.*, Civil Action Number 02-582-A according to the terms and conditions outlined by the County Attorney in closed session.

BRADDOCK

AGENDA ITEMS

**LITTLE RIVER GLEN III.** Autho-

rized the reallocation of \$312,129 from Fund 144, Housing Trust Fund, Project 013906, Undesignated Projects, to Project 014046, Little River Glen II, to fund the contract with Stanmyre/Noel Architects for architectural design and related services.

BOARD MATTERS

**WAIVER OF THE FEES FOR THE SHOWMOBILE.** Waived the Showmobile fee for the American Cancer Society’s annual event to raise money for cancer research.

DRANESVILLE

AGENDA ITEMS

**“WATCH FOR CHILDREN” SIGN.** Adopted a resolution endorsing the installation of a “Watch for Children” sign at Cup Leaf Holly Ct. as part of the Fairfax County Department of Transportation’s R-TAP.

**BANK OF AMERICA.** Deferred the public hearing on Proffered Condition Amendment Application PCA C-667 and Special Exception Application SE 2002-DR-007 until Nov. 18 at 3 p.m.

HUNTER MILL

AGENDA ITEMS

**VANTAGE HILL RESTRICTED PARKING DISTRICT.** Authorized the advertisement of a public hearing to be held Nov. 18 at 4 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), establishing the Vantage Hill RPD, District 3, as part of R-TAP.

**CARR REALTY CORP.** Approved the request for 24 months of additional time to commence construction for Special Exception Application SE 99-H-013 to Oct. 11, 2004, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

**SENIOR HOUSING.** Authorized reallocation of funds in the amount of \$794,000 from the Affordable Housing Partnership Program within the Housing Trust Fund to Wesley Coppermine L.P. for land acquisition, development and construction of 66 units of affordable independent living senior housing.

BOARD MATTERS

**CONCURRENT PROCESSING REQUEST.** Directed staff from the Department of Public Works and Environmental Services to review and process the site and building plans for Tax Map 15-4((1))10, 19, 20, 35 and 16-3((1))32B concurrent with the review of Rezoning Application RZ 2002-HM-035.

LEE

AGENDA ITEMS

**MOBIL OIL CORP.** Approved the request for 30 months of additional time to commence construction for Special Exception Amendment Application SEA 90-L-045-2 to Jan. 10, 2005, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

**SPRINGFIELD EAST L.C.** Deferred the public hearing on Rezoning Application RZ 1998-LE-064, Special Exception Application SE 01-L-020, and Special Exception Amendment Applications SEA 91-L-053-4 and SEA 91-L-054-3 until Dec. 9 at 3 p.m.

BOARD MATTERS

**INTERIM SOCCER FIELDS.** Authorized KSI to file a Final Development Plan Amendment to construct interim soccer fields at Tax Map Parcel 90-1 ((9)) 8A. Expedited the application and authorized concurrent processing of the site plan for the soccer fields.

MOUNT VERNON

AGENDA ITEMS

**REDEVELOPMENT OF THE FORMER LORTON CORRECTIONAL FACILITY.** Considered an item requesting authorization for staff to award a contract to EDAW Inc. in the amount of \$490,627 for consulting services for the redevelopment of the former Lorton Correctional Facility. The staff was directed administratively to proceed as proposed.

**PROGRESO HISPANO.** Approved Special Exception Amendment Application SEA 88-V-064-4, subject to conditions.

BOARD MATTERS

**LAUREL HILL.** Granted permission to South County L.L.C. to file and pursue a wetlands permit with the

Corps of Engineers on the county-owned property that is the subject of the South County High School RFP, and also on county-owned property included in or adjacent to the RFP property, if such is necessary.

PROVIDENCE

AGENDA ITEMS

**GRAHAM RESIDENTIAL PERMIT PARKING DISTRICT.** Authorized the advertisement of a public hearing to be held on Dec. 9 at 4:30 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), expanding the Graham RPPD, District 34.

**TYSONS II LAND COMPANY L.L.C.** Deferred the public hearing on Proffered Condition Amendment Application PCA 84-D-049-5 until Jan. 27, 2003, at 3 p.m.

**JEFFERSON INVESTMENT GROUP INC.** Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-PR-053, from the R-1 District to the C-2 District, subject to proffers, and approved Special Exception Application SE 2002-PR-018, subject to conditions, modifications and waivers.

**GREENSBORO CENTER L.P.** Approved Proffered Condition Amendment Application PCA 81-D-045-3 and Special Exception Amendment Application SEA 82-D-038-3, with waivers.

BOARD MATTERS

**VIENNA TRANSIT STATION AREA.** Authorized an Out-of-Turn Plan Amendment for Land Units C and I of the Vienna Transit Station area and directed staff to work with the Board, the developers and the adjacent communities to recommend to the Planning Commission and to the Board appropriate language amending the text for Land Units C and I.

**BUCKNELL DR. RESIDENTIAL PERMIT PARKING DISTRICT (RPPD) EXPANSION.** Waived the required fees for the expansion of the Dunn Loring #3 RPPD to include both sides of Bucknell Dr. from Carnegie Dr. to Cottage St. and directed staff to work as expeditiously as possible during their review of eligibility so these citizens can obtain

CONTINUED ON PAGE 7







Board Actions,  
cont. from pg. 6

relief from this problem in a timely manner.

SPRINGFIELD

AGENDA ITEMS

**MULTI-WAY STOPS.** Endorsed the installation of a multi-way stop as part of DOT’s R-TAP at South Springs Dr. and South Springs Ci. Directed staff to request the Virginia Department of Transportation install this sign at the earliest possible date.

**FAIRFAX NURSING CENTER INC.** Approved the request for 24 months of additional time to commence construction for Special Exception Amendment Application SEA 97-Y-035 to Aug. 28, 2004, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

**VILLAGE CENTER ASSOCIATES L.P.** Approved the request for 12 months of additional time to commence construction for Special Exception Application SE 95-S-015 to Oct. 30, 2003, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

**9027 SILVERBROOK RD.** Authorized the advertisement of a public hearing to be held on Nov. 18 at 4 p.m. to consider adoption of a Spot Blight Abatement Ordinance for 9027 Silverbrook Rd., Fairfax Station.

SULLY

AGENDA ITEMS

CENTREVILLE PRESBYTE-

Planning Commission,  
cont. from pg. 4

NOVEMBER 21

**8:15 p.m.** The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

LEE

**PCA-C-448-26/FDPA C-448-27 - KINGSTOWNE RESIDENTIAL OWNERS CORP.** - Appls. to amend the proffers and final development plan for RZ-C-448 to permit expan-

**RIAN CHURCH.** Authorized the advertisement of a public hearing to be held on Dec. 9 at 5 p.m. regarding the continued leasing of county-owned property located at 5690 Sully Rd. to the Centreville Presbyterian Church.

**VIRGINIA TOWERS L.L.C.** Approved the request for 12 months of additional time to commence construction for Special Exception Application SE 97-Y-058 to Oct. 5, 2003, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

**BADREDDIN PLASEIED.** Deferred the public hearing on Rezoning Application RZ 1999-SU-071 and Proffered Condition Amendment Application PCA 78-C-079-2 until Nov. 18 at 3 p.m.

**THE OX HILL AREA.** Deferred decision on Out-of-Turn Plan Amendment S02-III-UP1 until Nov. 18 at 3 p.m.

**CHANTILLY CROSSING.** Deferred the public hearing for Out-of-Turn Plan Amendment S02-III-BR1 until Dec. 9 at 3 p.m.

APPOINTMENTS

**ADVISORY SOCIAL SERVICES BOARD** - Douglas W. Webster, **Springfield District**; Ryan P. Kelly, **Braddock District**.

**ALCOHOL SAFETY ACTION PROGRAM LOCAL POLICY BOARD** - Frieda A. Tatem, **At-Large**; J. Thomas Manger, Robert F. Horan, W. Kenneth Garnes and Susan Smetzer Baldassari.

**ATHLETIC COUNCIL** - Laura Bellis, Richard L. Haver.

sion of an existing community recreation center to an overall FAR of 0.08. Located on the N. side of Kingstowne Village Pkwy., approx. 1,200 ft. W. of its intersection with Hayfield Rd. on approx. 5.59 ac. of land zoned PDH-4 and NR. Comp. Plan Rec: 3-4 du/ac. Tax Map 91-3 ((1)) 63G.

**PCA-C-448-25/FDP-C-448-37 - KINGSTOWNE RESIDENTIAL OWNERS CORP.** - Appls. to amend the proffers and approve the final development plan for RZ-C-448 to permit expansion of an existing community recreation center. Located generally within the N.W. quadrant of the intersection of Kingstowne Village Pkwy. and Hayfield Rd. on

**CHILD CARE ADVISORY COUNCIL** - Elizabeth M. Knab, **Dranesville District**.

**COMMISSION FOR WOMEN** - Frances R. Fosstvedt, **Providence District**; Mary M. Byers, **Springfield District**.

**COMMISSION ON AGING** - Theresa Adcock Gaffney, **Braddock District**.

**COMMUNITY POLICY AND MANAGEMENT TEAM FOR SERVICES TO AT-RISK YOUTH AND FAMILIES** - Patricia Franckewitz, Kristen J. Eisenhart, Robert Rexrode, Steven C. Bosch, Rick Leichtweis.

**ENGINEERING STANDARDS REVIEW COMMITTEE** - Doug Palatt, Bill Ewing.

**FAIRFAX AREA DISABILITY SERVICES BOARD** - Berry A. Cuffee, **At-Large**; Kim Callahan, **At-Large**; Pamela K. Barrett, **Braddock District**; Stephanie Mensh, **Mason District**; Donna Martinez, **Springfield District**.

**FAIRFAX COMMUNITY LONG TERM CARE COORDINATING COUNCIL** - Michael La Jeune, Dorothy Sorrell, Joseph Potosnak, Betty Ransom, Robert Glennon.

**FAIRFAX-FALLS CHURCH COMMUNITY SERVICES BOARD** - John A. Main.

**HUMAN RIGHTS COMMISSION** - Jon David Strother, **At-Large**.

**OVERSIGHT COMMITTEE ON DRINKING AND DRIVING** - Susan P. Schmidt, **Braddock District**.

**TREE COMMISSION** - LaDuska M. Adriance, **At-Large**; Eleanor F. Quigley, **Mount Vernon District**; Marco E. Greenberg, **Providence District**; Laura M. Hoy, **Springfield District**.

**YOUTH BASKETBALL COUNCIL ADVISORY BOARD** - C. McClain Haddow, E.J. Thomas Fred Plumb, Marcus England, Thomas Howell, Ed Feige, Bernie Conrow, Garrett Stone, Michael Stensrud, George Lavelle, Curtis Boxley, Marvin Elliott, Frank DeLatour, Frank Hill, Sam Fox, Robin Leonard, Kevin Prince, Bob Bladel, Grady Bryant, David Sheppard, Charles Morra, Marion Salerni, John Niehoff, Jack McHale, Tom Moore, Rick Shryock, Yvonne King, Mike Miller, Mark O’Brien, Mitzi Taylor, Danny Schlitt, Richard L. Herman, Tamara D. Hopkins, Kenneth Waters, Greg S. Jones, Bob Duncan, Dawn Lucas, Tanya Alestock, Tom Benton, Darryl Hylton, Mike Harris, Joyce White, Ray Cicale, Terry Watt, Rob Barth, Antwan Harris, Chuck Gupton, Kenny Farmer, Zack Trimiew, Ron Wiley, Bob Korman, Jeff Friday, Rob Barnard, Fred McCarrick, Dale Wilmot and Taylor Roberts.

**LAUREL HILL ADAPTIVE RE-USE PLAN ADVISORY COMMITTEE** - Dave Patten, **Dranesville District**; Douglas M. Wrenn, **Mason District**; Penny Wilkinson, **Springfield District**; Phillip A. Niedzielski-Eichner.

**JUVENILE AND DOMESTIC RELATIONS COURT CITIZENS ADVISORY COUNCIL** - Cindy Joy-Rodgers, **Springfield District**.

**HISTORY COMMISSION** - Bud Mayo.

approx. 6.07 ac. of land zoned PDH-4 and NR. Tax Map 91-3 ((11)) A and B.

MOUNT VERNON

**SE-2002-MV-028 - SCOTT A. AND PHYLLIS P. CRABTREE** - Appl. under Sect(s). 2-904 of the Zoning Ordinance to permit uses in a floodplain (residence). Located at 8021-A East Boulevard Dr. on approx. 1.34 ac. of land zoned R-2. Tax Map 102-2 ((1)) 35A.

**RZ-2002-MV-027 - JAGDISH BERRY** - Appl. to rezone from R-8 to R-8 to permit residential development

at a density of 6.17 du/ac and waiver of the minimum district size. Located in the S.W. quadrant of the intersection of Edinburgh Dr. and Lake Pleasant Dr. on approx. 1.62 ac. of land. Comp. Plan Rec: 8-12 du/ac. Tax Map 98-2((8))G.

SULLY

**2232-Y02-17 - FAIRFAX COUNTY FACILITIES MANAGEMENT DIVISION** - Appl. under provisions of State Code Sects. 15.2-2204 and 15.2-2232, as amended, to install outdoor lights for existing ballfields located next to the Chantilly Regional Library at 4000 Stringfellow Rd., Chantilly. Tax Map 45-1 ((1)) 7 pt.





# Other Boards, Authorities & Commissions

## Nov. 18-22, 2002

### MONDAY, NOV. 18

**Board of Equalization** - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891.

**Human Services Council** - 7:30 p.m., 12000 Government Center Pkwy., Room 2/3, Fairfax. Call 703-324-3453.

### TUESDAY, NOV. 19

**Economic Development Authority** - 6 p.m., 8300 Boone Blvd., Suite 450, Vienna. Call 703-790-0600.

**Route 1 Task Force for Human Services** - 7 p.m., 8350 Richmond Hwy., 2nd floor conference room, Alexandria. Call 703-780-1773.

**Transportation Advisory Commission** - 7:15 p.m., 12000 Government Center Pkwy. Room 7, Fairfax. Call 703-324-1155.

**Consumer Protection Commission** - 8 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

### WEDNESDAY, NOV. 20

**Commission on Aging** - 1 p.m., 8100 Braddock Rd., Annandale. Call 703-324-5853.

**Fairfax-Falls Church Community Services Board** - 7:30 p.m., 12000 Government Center Pkwy., Room 2/3, Fairfax. Call 703-324-7027.

**Fairfax County Athletic Council** - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5399.

**Human Rights Commission** - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

### THURSDAY, NOV. 21

**Employee's Retirement System** - 3:30 p.m., 10680 Main St., Suite 280, Fairfax. Call 703-279-8228.

**Board of Equalization** - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891.

**Tenant-Landlord Commission** - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

**Northern VA Regional Park Authority** - 8 p.m., 5400 Ox Rd., Fairfax Station. Call 703-359-4603.

### Fairfax County Board of Supervisors

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### Fairfax County Executive

**Anthony H. Griffin**, 703-324-2531, FAX 703-324-3956

\* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

\*\* Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

## Public Meeting on Stormwater Management and Regional Ponds

Fairfax County has established a Regional Pond Subcommittee to evaluate the use of regional ponds as part of its stormwater management strategy to protect, restore and enrich the quality of our waters, waterways, stream valleys and adjacent lands. To seek citizen input on this strategy, the subcommittee will hold a public meeting on Tuesday, Nov. 19, at 7 p.m. in the Board Auditorium in the Government Center, 12000 Government Center Pkwy., Fairfax. The public meeting will provide an opportunity to learn about the current program as well as to contribute ideas to shape the program of the future.


Citizens attending the public meeting will have an opportunity to comment on how best to

collect, detain, retain and discharge the approximately 40 inches of rain precipitated annually across the region into the Potomac River and eventually the Chesapeake Bay. Comments also may be submitted by Dec. 3, 2002, by e-mail to [swpdmail@fairfaxcounty.gov](mailto:swpdmail@fairfaxcounty.gov) or in writing to Director, Stormwater Planning Division, 12000 Government Center Parkway, Suite 449, Fairfax, Virginia 22035.

There is no fee to attend the public meeting; however, please register in advance by calling the Department of Public Works and Environmental Services at 703-324-5033, TTY 711, so that sufficient materials will be available and the subcommittee can plan for breakout sessions.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Pkwy., Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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Merni Fitzgerald, Director

Amy Carlini, Editor

